UNITED STATES SOURT OF APPEALS FOR DISTRICT OF COLUMBIA CIRCUIT

IN THE UNITED STATES COURT OF FOR THE DISTRICT OF COLUMB FALCE

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FOR DISTRICT OF COLUMBIA CIRCUIT
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ex rel. E. Scott Pruitt, in his official capacity as Attorney General of Oklahoma;

OKLAHOMA DEPARTMENT OF ENVIRONMENTAL QUALITY,

Petitioners,

U.S. ENVIRONMENTAL PROTECTION AGENCY,

v.

Respondent.

15-1364 Case

Filed: 10/23/2015

ORIGINAL

Petition for Review

Pursuant to Section 307(b)(1) of the Clean Air Act, 42 U.S.C. § 7607(b)(1), Section 702 of the Administrative Procedure Act, 5 U.S.C. § 702, and Rule 15(a) of the Federal Rules of Appellate Procedure, the State of Oklahoma, by and through its Attorney General E. Scott Pruitt, and the Oklahoma Department of Environmental Quality hereby petition for review of the final action of the respondent United States Environmental Protection Agency published in the *Federal Register* at 80 Fed. Reg. 64661 (Oct. 23, 2015) and titled "Carbon Pollution Emission Guidelines for Existing Stationary Sources: Electric Utility Generating Units."

Dated: October 23, 2015

DAVID B. RIVKIN, JR.
MARK W. DELAQUIL
ANDREW M. GROSSMAN
Baker & Hostetler LLP
Washington Square, Suite 1100
1050 Connecticut Avenue, N.W.
Washington, D.C. 20036
(202) 861-1731
(202) 861-1783 (facsimile)
drivkin@bakerlaw.com

Respectfully submitted,

Filed: 10/23/2015

E. SCOTT PRUITT
ATTORNEY GENERAL OF OKLAHOMA
PATRICK R. WYRICK
SOLICITOR GENERAL OF OKLAHOMA
313 N.E. 21st Street
Oklahoma City, OK 73105
(405) 521-4396
(405) 522-0669 (facsimile)
Service email: fc.docket@oag.state.ok.us
Scott.Pruitt@oag.ok.gov

Attorneys for Petitioners

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Rule 26.1 Corporate Disclosure Statement

Pursuant to Fed. R. App. P. 26.1 and D.C. Circuit Local Rule 26.1, Petitioners make the following statement:

The State of Oklahoma and the Oklahoma Department of Environmental Quality are state-government entities. Accordingly, they have no disclosures to make under the above-referenced rules.

Dated: October 23, 2015

Respectfully submitted,

David B. Rivkin, Jr.

Filed: 10/23/2015

Certificate of Service

I certify that on October 23, 2015, I caused a copy of the foregoing Petition for Review and Rule 26.1 Corporate Disclosure Statement to be hand-served by courier on the following:

U.S. Environmental Protection Agency Office of the Administrator 1200 Pennsylvania Avenue, N.W. #3000S Washington, D.C. 20460 (202) 564-4700

Avi S. Garbow General Counsel U.S. Environmental Protection Agency 1200 Pennsylvania Avenue, N.W. #4000S Washington, D.C. 20460 (202) 564-8040

The Honorable Loretta S. Lynch Attorney General United States Department of Justice 950 Pennsylvania Avenue, N.W. Washington, D.C. 20530 (202) 514-2063

David B. Rivkin, Jr.