UNITED STATES COURT OF APPEARS	Document #1579748	Filed	TO/23/2015 Page 1 of 6 UNITED STATES COURT OF AF PEALS FOR DISTRICT OF COLUMBIA CIRCUIT
OCT 232015 UNIT FOR TH RECEIVED	FED STATES COU E DISTRICT OF CO	RT OF AP OLUMBIA	CIRCUIT
NATIONAL MINING A	ASSOCIATION,)))	
	Petitioner,))	15-1367
	V.)	Case No.
UNITED STATES ENV PROTECTION AGENO)))	
	Respondent.)	

PETITION FOR REVIEW OF THE NATIONAL MINING ASSOCIATION

Pursuant to Section 307(b)(1) of the Clean Air Act, 42 U.S.C. § 7607(b)(1), and Federal Rule of Appellate Procedure 15(a), the National Mining Association files this petition to review the Respondent United States Environmental Protection Agency's final action entitled "*Carbon Pollution Emission Guidelines for Existing Stationary Sources: Electric Utility Generating Units*," published in the Federal Register at 80 Fed. Reg. 64,662, on October 23, 2015. Dated: October 23, 2015

Carroll W. McGuffey III

Troutman Sanders LLP

600 Peachtree Street NE

Atlanta, GA 30308

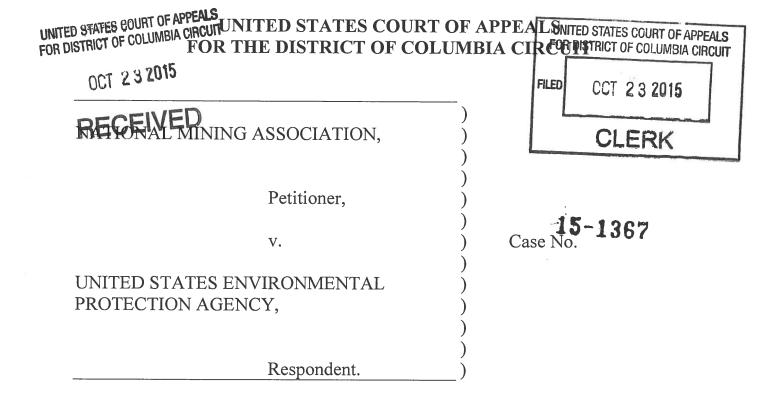
Justin T. Wong

Suite 5200

Respectfully submitted,

Peter S. Glaser Troutman Sanders LLP 401 9th Street NW Suite 1000 Washington, DC 20004 Tel: (202) 274-2998 Fax: (202) 654-5611 peter.glaser@troutmansanders.com

Counsel for the National Mining Association



RULE 26.1 CERTIFICATE OF CORPORATE DISCLOSURE OF THE NATIONAL MINING ASSOCIATION

Pursuant to Rule 26.1 of the Federal Rules of Appellate Procedure and D.C. Circuit Rule 26.1, the National Mining Association ("NMA") certifies that it is a non-profit, incorporated national trade association whose members include the producers of most of America's coal, metals, and industrial and agricultural minerals; manufacturers of mining and mineral processing machinery, equipment, and supplies; and engineering and consulting firms that serve the mining industry. NMA has no parent companies, subsidiaries, or affiliates that have issued shares or debt securities to the public, although NMA's individual members have done so. Dated: October 23, 2015

Respectfully submitted,

Peter S. Glaser Troutman Sanders LLP 401 9th Street NW Suite 1000 Washington, DC 20004 Tel: (202) 274-2998 Fax: (202) 654-5611 peter.glaser@troutmansanders.com

Counsel for the National Mining Association

CERTIFICATE OF SERVICE

I hereby certify that on this 23d day of October, 2015, one copy of the

foregoing Petition for Review and one copy of the Rule 26.1 Corporate Disclosure

Statement of Petitioner National Mining Association were served by certified U.S.

mail, return-receipt requested, upon the following:

The Honorable Gina McCarthy Administrator U.S. Environmental Protection Agency Ariel Rios Building 1200 Pennsylvania Ave., N.W. Mail Code 1101A Washington, D.C. 20460

The Honorable Avi Garbow General Counsel U.S. Environmental Protection Agency Ariel Rios Building c/o Correspondence Control Unit Office of General Counsel 1200 Pennsylvania Ave., N.W. Mail Code 2311 Washington, D.C. 20460 The Honorable Loretta E. Lynch Attorney General of the United States United States Department of Justice 950 Pennsylvania Ave., N.W. Washington, D.C. 20530-0001

Jon M. Lipshultz U.S. Department of Justice Environmental Defense Section Environment & Natural Resources Division 601 D Street, N.W. Washington, D.C. 20004

+4-

Peter S. Glaser

USCA Case #15-1367

PETER S. GLASER 202.274.2998 telephone UNITED STATES COURT OF APPEALS FOR DISTRICT OF COLUMBIA CIRCUIT

OCT 232015

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October 23, 2015

VIA HAND DELIVERY

Mark Langer Clerk of the Court United States Court of Appeals District of Columbia Circuit 333 Constitution Avenue, NW Washington, DC 20001

15-1367

Filed: 10/23/2015

Re: Petition for Review: National Mining Assn. v. U.S. EPA

Dear Mr. Langer:

Please accept for filing the original and four copies of the Petition for Review in *National Mining Association v. United States Environmental Protection Agency*, along with the Corporate Disclosure Statement and Certificate of Service. Also enclosed is a check in the amount of \$500.00 as payment for the filing fee. Kindly stamp on the extra copy provided by our messenger that the Court has received these documents.

Should you have any questions, please contact me at the telephone number indicated above. Thank you for your assistance.

Sincerely,

Peter S. Glaser

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TROUTMAN SANDERS LLP Attorneys at Law 401 9th Street, N. W., Suite 1000 Washington, D.C. 20004-2134 202.274.2950 telephone troutmansanders.com

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